

For Office Use Only: Application #: \_\_\_\_\_

**St. John's College Alumni Association**  
**Opportunity Grant**  
**For the Alumni Leadership Forum**

St. John's College Alumni Association will award five to ten Opportunity Grants of \$250 or \$500 each to alumni for the purpose of attending the 2015 Alumni Leadership Forum. This financial support is intended to help offset travel, lodging, additional meals and incidentals. Selection for the grant will be based on applicant interest in volunteering, demographic data, and financial need. With assistance from the College, recipients will be selected by the Alumni Association ALF Planning Committee through a blind review process.

**I. Contact Information**

Name: \_\_\_\_\_  
*First MI Last*

Address: \_\_\_\_\_  
*Number/Street (Apt. #)*

\_\_\_\_\_ *City State ZIP*

E-mail: \_\_\_\_\_ Phone:   (    )    -   

**II. Demographic Information**

<u>Program</u>	<u>Campus</u>	<u>Gender</u>
<input type="checkbox"/> Graduate (GI)	<input type="checkbox"/> Annapolis	<input type="checkbox"/> Female
<input type="checkbox"/> Undergraduate	<input type="checkbox"/> Santa Fe	<input type="checkbox"/> Male

<u>Year Completed</u>	<u>Region</u>	<u>Occupation</u>
<input type="checkbox"/> 2009 or Later	<input type="checkbox"/> Northeast	<input type="checkbox"/> Student*
<input type="checkbox"/> 2000-2008	<input type="checkbox"/> South Atlantic	<input type="checkbox"/> Employed**
<input type="checkbox"/> 1990-1999	<input type="checkbox"/> Midwest	<input type="checkbox"/> Retired
<input type="checkbox"/> 1980-1989	<input type="checkbox"/> South Central	<input type="checkbox"/> Other
<input type="checkbox"/> 1970-1979	<input type="checkbox"/> Southwest	*School: _____
<input type="checkbox"/> 1960-1969	<input type="checkbox"/> Pacific/Northwest	**Org./Position: _____
<input type="checkbox"/> 1959 or Earlier	<input type="checkbox"/> Alaska or Hawaii	_____

